

# Board of Fire Commissioners Meeting Agenda

1825 South Lake Stevens Road, Lake Stevens, WA 98258

May 21, 2015

0930 hours

## **CALL TO ORDER**

## **ROLL CALL**

## **ADDITIONAL AGENDA ITEMS**

## **MINUTES**

Minutes 15-05-07

## **FINANCIAL REPORT**

Investment Report  
Vouchers  
Payroll  
Expense Reports

## **CORRESPONDENCE**

## **OLD BUSINESS**

### **Discussion**

Community Resource Paramedic Program with Deputy Chief / MSA Scott Dorsey

### **Action**

## **NEW BUSINESS**

### **Discussion**

Rapid Water Rescue

### **Action**

## **CHIEF'S REPORT**

## **GOOD OF THE ORDER**

## **EXECUTIVE SESSION**

## **ADJOURNMENT**

